



2023 Festival of Trees

Sponsorship Application

	<i>Platinum</i>	<i>Gold</i>	<i>Silver</i>	<i>Bronze</i>
<i>Donation Amount</i>	<i>\$4,000</i>	<i>\$3,000</i>	<i>\$2,000</i>	<i>\$500</i>
<i>Number of Applications Accepted</i>	<i>2</i>	<i>4</i>	<i>6</i>	<i>8</i>
<i>Amount discounted off your choice of a fully decorated and delivered tree</i>	<i>\$1,500</i>	<i>\$1,000</i>	<i>\$500</i>	<i>\$0</i>
<i>Preview trees before Festival opens to the public on Monday November 13, 2023</i>	<i>√</i>	<i>√</i>	<i>√</i>	<i>√</i>
<i>Early Preview and Purchase Priority</i>	<i>#1</i>	<i>#2</i>	<i>#3</i>	<i>#4</i>
<i>Invitation to attend Ribbon Cutting on Opening Day Monday November 13, 2023</i>	<i>√</i>	<i>√</i>	<i>√</i>	<i>√</i>
<i>Complimentary Tickets to the Event</i>	<i>30</i>	<i>20</i>	<i>10</i>	<i>0</i>
<i>Logo on the Festival Website</i>	<i>√</i>	<i>√</i>	<i>√</i>	
<i>Logo printed in Festival Program*</i>	<i>√</i>	<i>√</i>	<i>√</i>	
<i>Logo/Business name on social and traditional media (email blasts, website banners, broadcasts, etc.) **</i>	<i>√</i>	<i>√</i>		

* Must submit before 10/20/23 to be included

**Must submit before 9/15/23 to be included.

Festival of Trees is a fundraiser to benefit DWI, dedicated to enriching the lives and the independence of persons with disabilities in the greater Idaho Falls community.



2023 Festival of Trees

→ Sponsorship Application ←

Thank you for your support. Please fill out the form below, along with your payment and mail to:

Festival of Trees, 555 West 25th St., Idaho Falls Idaho 83402

For more info, call: **208.524.1550** or: Mike O'Bleness (208) 520-1713, email: mike.obleness@gmail.com



2023: Festival of Trees

Platinum.. \$4,000 Gold.....\$3,000

Silver \$2,000 Bronze.....\$500

Name: _____

Business Name: _____

City: _____ State: _____ Zip: _____ Phone: _____

Check enclosed Credit card # _____

Name on card _____ Exp _____ CCV _____

Billing Address (if different than above) _____

City: _____ State: _____ Zip: _____ Phone: _____

Please send your high-rez logo to glenn.guzman@dwinc.org by 10/20/23. Specs: Vector PDF/EPS preferred. JPEGs and PNGs: at least 500 x 500px. Questions? Call Mike: 208.520.1713 or email mike.obleness@gmail.com