

# 2022 Festival of Trees

## Sponsorship Application

### Gold Sponsor \$4,000 (5 available)

- ❄️ Gold Sponsorship Ticket for choice of any fully-decorated and delivered Tree, up to \$2,500-Sponsor selection day **9:00A.M.** Monday Nov. 14th, 2022
- ❄️ Invitation to attend Ribbon Cutting on Monday Nov. 14th, 2022 at 11:00 A.M.
- ❄️ Sponsorship Spotlight through banners on the website and social media
- ❄️ Business/Organization logo included on all event promotional material.

### Silver Sponsor \$3,000 (5 available)

- ❄️ Silver Sponsorship Ticket for choice of any decorated and delivered tree, up to \$1,200-Sponsor selection day **9:30 A.M.** Monday Nov. 14th, 2022.
- ❄️ Invitation to attend Ribbon Cutting on Monday Nov. 14th, 2022 at 11:00 A.M.
- ❄️ Sponsorship Spotlight the week of the event through banners on the website and social media.
- ❄️ Business/Organization logo included on all event promotional material.

### Sleigh Bells Sponsor \$1,500

- ❄️ 30 Complimentary Tickets to Event
- ❄️ Business/Organization logo included on all event promotional material.
- ❄️ Sponsor Selection Day **10:00 A.M.** Monday Nov. 14th, 2022

### Snowman Sponsor \$500

- ❄️ 10 Complimentary Tickets to Event
- ❄️ Business/Organization name listed on website.
- ❄️ Sponsor Selection Day **10:30A.M.** Monday Nov. 14th, 2022



*"Winter Wonderland"*



# 2022 Festival of Trees



## Sponsorship Application



Thank you for your support. Please fill out the form below, along with your payment and mail to:

**Festival of Trees, 555 West 25th St., Idaho Falls Idaho 83402**

For more info, call: **208.524.1550** or: Mike O'Bleness (208) 520-1713, email: [mike.obleness@gmail.com](mailto:mike.obleness@gmail.com)



## 2022: Festival of Trees “Winter Wonderland”

Gold \$4,000

Silver \$3,000

Sleigh Bells \$1,500

Snowman \$500

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Check enclosed

Credit card

Name on card \_\_\_\_\_

Exp. \_\_\_\_\_ / \_\_\_\_\_

CCV \_\_\_\_\_

Billing Address (if different than above) \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Please send your high-res logo to [glenn.guzman@dwinc.org](mailto:glenn.guzman@dwinc.org) by 10/21/22. Specs: Vector PDF/EPS preferred. JPEGS and PNGs: at least 500 x 500px. Questions? Call Mike: 208.520.17132 or email [mike.obleness@gmail.com](mailto:mike.obleness@gmail.com)